



**RatnerPrestia**  
WE SPECIALIZE IN THE LAW OF CREATIVITY

**RECEIVED**  
**CENTRAL FAX CENTER**

**MAY 20 2008**



Suite 301, One Westlakes, Berwyn  
P.O. Box 980  
Valley Forge, PA 19482-0980  
Phone: 610-407-0700  
Fax: 610-407-0701



Nemours Building  
1007 Orange Street, Suite 1100  
P.O. Box 1596  
Wilmington, DE 19899  
Phone: 302-778-2500  
Fax: 302-778-2600  
[www.ratnerprestia.com](http://www.ratnerprestia.com)



Suite 265  
Commerce Corporate Center  
5100 Tilghman Street  
Allentown, PA 18104  
Phone: 610-530-8100  
Fax: 610-530-8200

## FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: May 20, 2008

TIME: \_\_\_\_\_

TO: Commissioner for Patents-Mail Stop AF FAX NO.: 571-273-8300

FROM: Christopher A. Rothe

ADMIN. ASST.: Kathy Spina

APPLN. NO.: 10/521,530

ATTY. DOCKET NO.: PC10449US

TITLE OF APPLN.: BRAKE HOLDER FOR A FLOATING-CALIPER DISC BRAKE WITH A BRAKE PAD GUIDE SPRING

FILING DATE: January 14, 2005

ART UNIT: 3683

FIRST INVENTOR: Uwe Hendrich et al.

CONF. NO.: 8766

TITLE OF DOCUMENT (and List of Attachments): Response/Amendment to 5/7/08 Advisory Action

Transmittal Sheet; Amendment/Response.

Total Number of Pages: 6 (including this form)

### COMMENTS

### CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION

This facsimile transmission (and/or documents accompanying it) may contain attorney/client privileged communications and confidential business information that is intended for use only by the individual or company to whom it is addressed. Disclosure, interception, copying or any other use of this transmission by anyone other than any intended recipient is prohibited. If you receive this transmission by mistake, please notify the sender.

**Please notify us immediately if you have not received the number of pages indicated above.**

MAY 20 2008

PTO/SB/21 (09-04) (AW 10/2004)


Approved for use through 7/31/2008. OMB 0651-0031

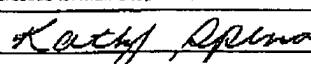
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	10/521,530
	Filing Date	01/14/2005
	First Named Inventor	Uwe Hendrich
	Art Unit	3683
	Examiner Name	Melody M. Burch
Total Number of Pages In This Submission 6		Attorney Docket No. PC10449US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final - Advisory Action <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) PTO-FAX COVER SHEET.
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	RatnerPrestia		
Signature			
Printed Name	Christopher A. Rothe		
Date	May 20, 2008	Registration No.	54,650

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted 571-273-8300 to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Kathy Spina	Date	May 20, 2008

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Appln. No.: 10/521,530  
Response Dated: May 20, 2008  
Reply to Advisory Action of May 7, 2008

**RECEIVED**  
**CENTRAL FAX CENTER**

PC10449US

**MAY 20 2008****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 10/521,530  
Applicant: Uwe Hendrich et al.  
Filed: January 14, 2005  
Title: BRAKE HOLDER FOR A FLOATING-CALIPER DISC BRAKE WITH A BRAKE PAD  
GUIDE SPRING  
T.C./A.U.: 3683  
Examiner: Melody M. Burch  
Confirmation No.: 8766  
Docket No.: PC10449US

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action dated May 7, 2008, please amend the above-identified application as follows:

☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

☒ **Remarks** begin on page 4 of this paper.